# AGENDA BADGER CITY COUNCIL MEETING

# WHERE: BADGER CITY HALL 120 1st SE, BADGER, IA

WHEN: November 8, 2021 6:30 P.M.

# 1. <u>CALL MEETING TO ORDER</u>

#### 2. <u>AGENDA APPROVAL</u>

# 3. <u>CONSENT AGENDA</u>

# (Note: These are routine items and will be enacted by one motion without separate discussion unless a Council member requests an item to be removed to be considered separately.)

- A. Approval of the minutes of the October 4th regular meeting
- B. Approval of Clerk/Treasurer's report
- C. Approval of bills
- **D.** FY21 Annual Financial Report
- E. FY21 Street Finance Report

# 4. COMMUNICATIONS AND REPORTS

#### A. Unscheduled

(Note: If you wish to address the City Council on subjects pertaining to today's meeting agenda, please wait until that item on the agenda is reached. If you wish to address the City Council on an item **not** on the agenda, please address the council and <u>give your name and address for the public record</u> before discussing your item. Council is not required to discuss these items and cannot take official action on items not on the agenda.)

#### **B.** Library Director Report

# **C. Public Works Department Reports**

- 1. Craig Larson
- 2. Todd Tolliver
- **D.** Clerk Reports Requests and information
- E. Council Reports-Requests and information
- F. Mayor Reports-Requests and information

# 5. <u>PUBLIC HEARING</u>

A. None

# 6. <u>REGULAR AGENDA ITEMS</u>

A. Discussion and possible motions for approval

- 1. Discuss lights/electricity at park
- 2. Discuss electrical at lift station
- 3. Discuss/Approve Emergency Response Plan-Sourcewater
- 4. Discuss/approve survey work for Badger Trail Project

# B. Resolutions for Approval

1. None

# C. Ordinance/Amendment

1. None

# 7. <u>ADJOURNMENT</u>